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**Regular Teleconference Meeting of the Capital SouthEast Connector JPA**  
**Board of Directors**

**Date:** Friday, August 27, 2021, 8:30 a.m. to 10:30 a.m.

**Meeting Location:** A Regular Teleconference Meeting of the Capital SouthEast Connector JPA Board of Directors will be held exclusively via teleconference in light of COVID-19 restrictions on public gatherings. The meeting will be conducted in accordance with the Ralph M. Brown Act, California Government Code 54950, *et seq.* and Executive Order N-29-20. This meeting will be held via Zoom. Join the meeting on your computer or mobile device:

<https://us02web.zoom.us/j/87686468101?pwd=a2VZNmR2emt1aHlLVG1YUG9ZM3RiZz09>

**Meeting ID:** 876 8646 8101

**Passcode:** 193831

To join the meeting by phone: 669-900-6833 **or** 346-248-7799

**Public Comment:**

The Connector JPA welcomes, appreciates, and encourages public participation in the Board Meeting. If you wish to submit a comment to be read aloud at the meeting, please email your comment to [ConnectorSupport@SacCounty.net](mailto:ConnectorSupport@SacCounty.net) by **3:00 p.m. on August 26, 2021** and your comment will be read aloud at the meeting.

If you wish to address the Board of Directors during the meeting, please wait until the Board Chair requests comments from the public. All public participants will be placed on mute during the meeting, until such time as the Board Chair requests public comment. Computer and mobile device attendees should use the Zoom "Raise Hand" feature when the Board Chair requests public comment. The "Raise Hand" feature can be found by moving your mouse on the Zoom meeting screen to reveal the toolbar. Then click on the "Participants" tab and then click "Raise Hand". Alternatively, windows users can use the keyboard shortcut ALT+Y and mac users can use the keyboard shortcut OPTION+Y to raise or lower your hand for comment. Phone attendees should press \*9 to "Raise Hand" for public comment.

The Board of Directors requests that you limit your comments to three (3) minutes per person so that all present will have time to participate. The Board of Directors reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

## **AGENDA**

The Board may take action on any matter listed on this agenda to the extent permitted by applicable law. Staff Reports are subject to change without prior notice.

- 1.** Call to Order & Roll Call: Directors Hidahl, Howell, Hume, Nottoli, Sander
- 2.** Pledge of Allegiance
- 3.** Public Comment on Non-Agenda Items

Members of the public may comment on any item of interest to the public within the subject matter jurisdiction of the Board of Directors. Each person will be allowed three minutes, or less if a large number of requests are received on a particular subject. After ten minutes of testimony, the Chair may choose to hear any additional testimony following the Discussion Items.

Please note, under the provisions of the California Government Code, the Board is prohibited from discussing or taking action on any item that is not on the agenda. The Board cannot take action on non-agendized items raised under "Public Comment" until the matter has been specifically included on the agenda. Those participants who wish to address a specific agendized item are encouraged to offer their public comments during consideration of that item.

- 4.** Executive Director's Report

### **Consent Calendar Items**

- 5.** Approve Action Minutes of the May 28, 2021, Regular Board Meeting
- 6.** State Funding and Legislation Update (Receive and File)
- 7.** Federal Funding and Legislation Update (Receive and File)
- 8.** Approve Release of a Request for Proposals for Consulting Services related to Project Performance Benefits Analysis
  - Resolution 2021-15
- 9.** Authorize the Executive Director to Execute an Agreement with Sloan Sakai Yeung & Wong LLP for Legal Services
  - Resolution 2021-16
- 10.** Authorize the Executive Director to Execute an Agreement with Madrone Ecological Consulting, LLC for Environmental Mitigation Services
  - Resolution 2021-17

- 11.** Support an Amendment to the 2021-24 Metropolitan Transportation Improvement Program for Connector Segment D2 (Grant Line Road between White Rock Rd and Jackson Rd)
  - Resolution 2021-18
- 12.** Support the Connector Project as a Priority in California's Interregional Transportation Strategic Plan
  - Resolution 2021-19
- 13.** Update on Connector Construction Projects (Receive and File)
- 14.** Summary of Connector Related Media (Receive and File)

### **Discussion and Action Items**

- 15.** Authorize the Executive Director to Analyze, Evaluate, and Purchase Mitigation through the South Sacramento Habitat Conservation Plan, including Kammerer Road and Scott Road
  - Resolution 2021-20
- 16.** Update on Connector Segment D3 - Scott Road and consider the following action:
  - 1) Adopting an Addendum to the Final Tiered Initial Study with Mitigated Negative Declaration for Segment D3/E1.
    - Resolution 2021-21
  - 2) Authorize the Executive Director to Approve the Final Bid Package, Advertise the Project for Construction, and release an RFP for Construction Engineering Services.
    - Resolution 2021-22
  - 3) Authorize the Executive Director to execute an Amendment to the Agreement for Engineering Services with Mark Thomas & Company, Inc.
    - Resolution 2021-23
  - 4) Authorize the Executive Director to execute an MOU with the City of Elk Grove to exchange funding.
    - Resolution 2021-24
- 17.** Announcements or Final Comments from Board Members

### **ADJOURN**

The next meeting of the Capital SouthEast Connector JPA Board will be held on  
**September 24, 2021**

\*City of Rancho Cordova City Hall, Council Chambers  
2729 Prospect Park Drive, Rancho Cordova, CA 95670

\*Subject to change due to COVID-19 restrictions on public gatherings

### **NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the Board at, or prior to, the public hearing.

### **GOVERNMENT CODE 54957.5 et seq.**

Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at 10640 Mather Blvd., Suite 120, Mather, CA 95655. The on-line version of the agenda and associated materials are posted for your convenience at <http://www.ConnectorJPA.net>. Some documents may not be posted on-line because of their size and/or format (maps, site plans, and renderings). As they become available, hard copies of all documents are available at 10640 Mather Blvd., Suite 120, Mather, CA 95655.

### **ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Connector JPA at (916) 876-9094. Notification 48 hours prior to the meeting will enable the Connector JPA to make reasonable arrangements to ensure accessibility to this meeting.

If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Connector JPA for further information. A person with a disability, who requires a modification or accommodation, including auxiliary aids or services, to participate in a public meeting, should telephone or otherwise contact the Connector JPA 48 hours prior to the meeting. The Connector JPA may be reached at 10640 Mather Blvd., Suite 120, Mather, CA 95655 or by telephone at (916) 876-9094.