
**Regular Teleconference Meeting of the Capital SouthEast Connector JPA
Board of Directors**

Date: Friday, April 29, 2022, 8:30 a.m. to 10:30 a.m.

Meeting Location:

Consistent with California Government Code Section 54953(e)(1)(a), an online meeting of the Capital SouthEast Connector JPA Board of Directors will be held exclusively via teleconference in light of COVID-19 and the state of emergency proclamation and state and local recommended measures for physical distancing, including the Sacramento County Public Health Officer's teleconferencing recommendation. This meeting will be held via Zoom. Join the meeting on your computer or mobile device:

<https://us06web.zoom.us/j/84080854544?pwd=NUpQQXgwcW1UUUEU5WkiOOTQvNG9wQT09>

Webinar ID: 840 8085 4544

Passcode: 805115

To join the meeting by phone: +1 669 900 6833 or +1 253 215 8782

Public Comment:

If you wish to address the Board of Directors during the meeting, please wait until the Board Chair requests comments from the public. All public participants will be placed on mute during the meeting, until such time as the Board Chair requests public comment. Computer and mobile device attendees should use the Zoom "Raise Hand" feature when the Board Chair requests public comment. The "Raise Hand" feature can be found by moving your mouse on the Zoom meeting screen to reveal the toolbar. Then click on the "Participants" tab and then click "Raise Hand". Alternatively, windows users can use the keyboard shortcut ALT+Y and mac users can use the keyboard shortcut OPTION+Y to raise or lower your hand for comment. Phone attendees should press *9 to "Raise Hand" for public comment.

The Board of Directors requests that you limit your comments to three (3) minutes per person so that all present will have time to participate. The Board of Directors reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

AGENDA

The Board may take action on any matter listed on this agenda to the extent permitted by applicable law. Staff Reports are subject to change without prior notice.

1. Call to Order & Roll Call: Directors Hidahl, Howell, Hume, Nottoli, Sander
2. Pledge of Allegiance
3. Adopt Resolution 2022-03 Making Findings and Determinations Authorizing Virtual Teleconference Meetings under Government Code Section 54953(e) (AB 361).
4. Public Comment on Non-Agenda Items

Members of the public may comment on any item of interest to the public within the subject matter jurisdiction of the Board of Directors. Each person will be allowed three minutes, or less if a large number of requests are received on a particular subject. After ten minutes of testimony, the Chair may choose to hear any additional testimony following the Discussion Items.

Please note, under the provisions of the California Government Code, the Board is prohibited from discussing or taking action on any item that is not on the agenda. The Board cannot take action on non-agendized items raised under "Public Comment" until the matter has been specifically included on the agenda. Those participants who wish to address a specific agendized item are encouraged to offer their public comments during consideration of that item.

5. Executive Director's Report: April 2022 Update

Consent Calendar Items

6. Approve Action Minutes of January 28, 2022, Regular Teleconference Board Meeting
7. Connector Project Construction Update (Receive and File)
8. Accept the FY 2020-21 Independent Auditor's Report
 - Resolution 2022-04
9. Authorize the Executive Director to execute Amendment No. 4 to the Agreement with Robert Merritt, Certified Public Accountant
 - Resolution 2022-05

10. Update on Federal and State funding efforts and Recognize and Thank elected leaders Senators Dianne Feinstein and Alex Padilla, Representative Ami Bera, and Assemblymembers Jim Cooper and Ken Cooley for support of the Connector Project (Receive and File)
11. Update on Construction Awards by the City of Folsom for the Connector Scott Road Realignment Project (Receive and File)
12. Acknowledge and Honor Local Citizen John Merchant
- Resolution 2022-06
13. Annual Report of Activities for the South Sacramento Habitat Conservation Plan (Receive and File)

Discussion and Action Items

14. Authorize the Executive Director to Execute an Amendment to the Memorandum of Understanding with the City of Folsom for Reimbursement of the Construction of a Class 1 Multi-Use Path
- Resolution 2022-07
15. Review of Connector Project Visual Design Concepts for Segment C (Receive and File)
16. Review of Connector Project Economic Impact Study prepared by Varshney & Associates

Closed Session

17. Closed Session

Once the closed session has ended, the board meeting will be reconvened in open session. The Chair will then make any announcements required by the Brown Act relative to reportable actions taken during the closed session.

Conference with Real Property Negotiators Pursuant to Government Code § 54956.8

Property: Grant Line Road and State Route 16, Sacramento County, CA
APN #: 126-0060-039

Agency negotiator: Derek Minnema, Executive Director

Negotiating parties: Grant Line Jackson Investors, a California Limited Partnership, S.R. and L.F. Lasher living Trust, and Mark Wesley Lasher Revocable Living Trust

Under negotiation: Price and terms of payment

Reconvene to Open Session

18. Announcements or Final Comments from Board Members

ADJOURN

The next meeting of the Capital SouthEast Connector JPA Board will be held on
May 27, 2022

*City of Rancho Cordova City Hall, Council Chambers
2729 Prospect Park Drive, Rancho Cordova, CA 95670

*Location is subject to change due to COVID-19 restrictions on public gatherings

NOTICE REGARDING CHALLENGES TO DECISIONS

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the Board at, or prior to, the public hearing.

GOVERNMENT CODE 54957.5 et seq.

Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at 10640 Mather Blvd., Suite 120, Mather, CA 95655. The on-line version of the agenda and associated materials are posted for your convenience at <http://www.ConnectorJPA.net>. Some documents may not be posted on-line because of their size and/or format (maps, site plans, and renderings). As they become available, hard copies of all documents are available at 10640 Mather Blvd., Suite 120, Mather, CA 95655.

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Connector JPA at (916) 876-9094. Notification 48 hours prior to the meeting will enable the Connector JPA to make reasonable arrangements to ensure accessibility to this meeting.

If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Connector JPA for further information. A person with a disability, who requires a modification or accommodation, including auxiliary aids or services, to participate in a public meeting, should telephone or otherwise contact the Connector JPA 48 hours prior to the meeting. The Connector JPA may be reached at 10640 Mather Blvd., Suite 120, Mather, CA 95655 or by telephone at (916) 876-9094.